



Announcing the inaugural



Grant-Pierce Indoor Marathon

Thursday, July 1, 2010, 6:00 PM

www.mc-coop.org/20100701

Thomas Jefferson Community Center, 3501 2nd Street South, Arlington VA (703-228-5920 for directions)
Air-Conditioned! Aid station every 200 meters!

- Limited to the first 10 entrants
- Time limit: 3 hours 30 minutes (9:30 PM) since TJ closes at 9:45 PM
- Course is 211 laps around an indoor 200-meter track = 42,200 meters
- Track and course will be USATF-certified. Surface is soft urethane. No spikes

- Michael Wardian will attempt to break the very old world indoor marathon record
- The current world record (2:34:54) is held by Joie Ray, set in Boston MA in 1928
- We need three currently-USATF-certified officials who can certify American and world Records
- We also need one registration official, at least one lap counter, and one aid station volunteer

- Pre-register for \$10 by Tuesday, June 29, [on-line](#) or by mail
- Register for \$20 on-site at Thomas Jefferson Community Center, on race day, July 1, 2010, 5:30-5:45 PM
- To enter Thomas Jefferson Community Center, you must either be a TJCC member or pay a daily guest fee (not included in your entry fee for Grant-Pierce Indoor Marathon)
- Benefits [Starfish Greathearts Foundation USA](#)
- For more information, please contact [Michael Wardian \(202-641-6633\)](#)
- Timing by [Marathon Charity Cooperation](#)

GRANT-PIERCE INDOOR MARATHON Mail-In Entry Form

Mail to **MCC • 2776 South Arlington Mill Drive #246 • Arlington VA 22206**
Registrations by mail must be received before June 29, 2010

Enclosed is: \$10 by June 29 \$20 on July 1 Please make checks payable to **MCC**

By entering this event, I agree, warrant and covenant as follows: I know that running is a potentially hazardous activity. I should not enter or run in competitive runs unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this race including, but not limited to, falls, contact with other participants, the effects of weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application, I, for myself and anyone entitled to act on my behalf, waive and release Arlington County Virginia, Arlington Public Schools, Marathon Charity Cooperation, RRCA, USATF, Starfish International, and all sponsors, their directors, officers, employees, agents; representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I acknowledge that the application fee shall be non-refundable. I agree that race sponsors may use my name and likeness for publicity purposes.

Signature (parent or guardian if under 18) _____

Name _____

Address _____

City ST ZIP _____

Phone _____-_____-_____

E-mail _____

Gender (M | F) Age on 7/01/2010 Birthdate ____-____-____ (mm-dd-yyyy)

Enclosed is an additional donation to **Starfish International** of \$_____